# Theory of Mind: Children aged 5-12 vs. a Large Language Model (GPT3)

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#### Keywords

Theory of Mind, Large Language Models, social cognition, artificial intelligence

#### Objectives

Large Language Models (LLMs) such as OpenAI's ChatGPT have recently shown striking abilities to produce natural language, performing at or beyond human level on many tasks including conversation and creative writing. Here we feed language-based Theory of Mind (ToM) tests to GPT3 [1] and compare its performance to that of children aged 5-12. Our aim is not to test whether LLMs like GPT3 possess ToM. Rather, comparing the model output with that of children of different ages allows us to map out parallels in commonly made mistakes, and to identify conditions that influence performance.

#### Methods

As part of a larger study\* we ran a test battery including the Strange Stories Task [2] for children aged 5-7 (n=44) and a test of recursive ToM [3] for children aged 7-12 (n=42). Tests were presented verbally (voice-over) and in written form, accompanied by illustrations, and questions were multiple choice and/or open text fields eliciting brief motivations. We wrote a Python script feeding the same questions to the text-davinci-003 model via the OpenAI API, with minimal adaptations to prompt the desired output format.

### Results

Parallel to children in our sample, GPT3 performs quite well overall, but makes more errors on more complex questions, particularly those involving irony, sarcasm, and recursive ToM. Also like humans [4], the model is highly sensitive to how information regarding these more challenging ToM questions is being presented.

## Conclusions

Our results are in line with existing findings on ToM in children [5] and adults [3], and deepen current understanding of the limitations of LLMs [6-8]: they falter when a grounded understanding of the (in this case social) world is required. We discuss the implications and future potential for research into the mechanisms that support ToM, and into what is needed for a ToM capacity to evolve.

#### References

\* Ethics: \*Anonymised University\* ID 2020-1-02

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